

**BOARD OF SCHOOL DIRECTORS
MEETING AGENDA
APRIL 20, 2017**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

**RECOGNITION LYFT – PENNSBURY CHARACTER AWARDS
Gary Sanderson**

**PRESENTATION FUTURE READY
Kevin Dorsey**

**REPORTS STUDENT REPRESENTATIVES
SUPERINTENDENT
BUCKS COUNTY TECHNICAL HIGH SCHOOL
BUCKS COUNTY SCHOOLS INTERMEDIATE UNIT
BOARD BUDGET COMMITTEE
BOARD FACILITIES COMMITTEE
BOARD EDUCATION COMMITTEE
BOARD POLICY COMMITTEE
WELLNESS COMMITTEE
PARTNERSHIPS AND MARKETING COMMITTEE
OTHER COMMITTEES**

PUBLIC COMMENT

An opportunity is offered at this time for members of the public to make comment on agenda and non-agenda items. Up to one hour has been set aside for public participation. This hour may be extended with concurrence of the School Board. Speakers will sign in on resident and non-resident sheets before or during the meeting. Residents will be called upon to speak first. Members of the public will be allowed up to five minutes each to address the School Board. The five minutes shall include any time spent receiving answers to questions. Members of the public may not cede their five minutes of participation time to other persons. The Board president will call speakers to the microphone in sign-in sheet order.

Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.

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MINUTES

Agenda Meeting – March 2, 2017	1-1, 3
Regular Meeting – March 9, 2017.....	1-4, 25

FINANCIAL	2-1, 12
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BILLS PENDING.....	3-1, 17
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OLD BUSINESS	4-1, 2
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A. Contract Renewal - Aquatics.....	4-1
B.-C. Change Orders.....	4-1, 2
D. Tax Refunds	4-2

NEW BUSINESS	5-1, 10
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A. Choral Trip Abroad	5-1
B. French Exchange Program.....	5-1
C. Humanities Trip to Europe.....	5-2
D.-E. Textbook Adoptions	5-2
F.-G. Internship Agreements.....	5-3
H. Contract Award – School Buses.....	5-4
I.-J. Contract Awards	5-4, 5
K.-L. Bucks County IU Services Agreements	5-5
M.-N. Bus Requests – Memorial Day.....	5-6
O. Easement Agreement.....	5-6
P. Proposal Acceptance	5-7
Q. Bucks County Technical High School Budget	5-7
R. Bucks County Intermediate Unit Representative.....	5-7
S.-T. Donations.....	5-8
U. Overnight Educational and Other Leaves	5-8, 10

**BOARD OF SCHOOL DIRECTORS
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PERSONNEL – PROFESSIONAL.....	6-1, 8
A. Resignations	6-1
B. Election of Teachers 2016-2017	6-1
C. Election of Teachers – 2016-2017	6-2
D. Demonstration Teachers	6-2
E. Sabbatical Leave of Absence	6-3
F. General Supplementals – 2016-17 School Year	6-3, 5
G. Medical Leave of Absence.....	6-5, 6
H. Extension of Substitute Appointments	6-6
I. Child Rearing Leave of Absence – Extended.....	6-7
J. Reinstatement from Medical Leave of Absence	6-7
K. Reinstatement from Child Rearing Leave of Absence	6-8
L. Professional Contracts Tenure – For Information Only	6-8
PERSONNEL – CLASSIFIED.....	7-1, 4
A. Resignations/Terminations	7-1
B. Leave of Absence	7-1
C. Leave of Absence – Extended	7-2
D. Change of Contract	7-2
E. Permanent Employment	7-3
F. Substitute Staff.....	7-3
G. Student Workers.....	7-4
H. Temporary Appointment – For Information Only	7-4
OTHER BUSINESS	8-1, 3
A. Upcoming Meetings	8-1
B. Enrollment Report.....	8-2
C. Board Committees and Representation.....	8-3

PUBLIC COMMENT

BOARD DISCUSSION AND COMMENT

ADJOURNMENT